



# 3rd Asian-Pacific Congress of Hypertension

Raffles City Convention Centre, Singapore

## ACHIEVING TARGETS IN HYPERTENSION CONTROL

### EXHIBITOR CONTRACT

That in consideration of the premises and of the mutual covenants of the parties, Singapore Hypertension Society and its Congress Secretariat (hereinafter referred to as "Management") does hereby let and lease to the undersigned (hereinafter referred to as "Exhibitor") and Exhibitor does hereby hire and take from Management, exposition space subject to the rules and regulations hereinafter set out and upon the following terms and conditions:

**TERM:** The term of this lease inclusive of installation and removal of exhibits (setup & teardown) shall commence at 09:00 hour 2 April 2004 and shall end at 12:00 noon, 7 April 2004.

**PAYMENT:** Full payment is compulsory in advance of move-in dates. Management reserves the right to determine eligibility of Exhibitors and appropriateness of exhibits before acceptance of Contract.

**RENTAL AND CONTRACT EXECUTION:** Payment for Exhibition space shall be become due as follows:

**CANCELLATION POLICY:** Upon cancellation of this contract by Exhibitor (whether or not the space is resold), Exhibitor will be liable to Management for 100% of the total space cost.

- 10% non-refundable down payment of the committed amount shall be paid one week from date of confirmation of booking of booth space by fax.
- Further 40% of the committed amount shall be paid, together with the Official Contract, not later than two weeks from the date of confirmation of booking of booth space by fax.
- Balance 50% of the committed amount shall be paid within one month from the Official Contract and not later than 31<sup>st</sup> July 2003.

45 sq.m. HOSPITALITY BOOTH SPACE AT **S\$25,000 to S\$45,000** respectively DO NOT INCLUDE shell scheme. Exhibitors could rent the selected shell scheme featured in the Exhibitor Kit.

3 x 3 METRE EXHIBIT SPACE AT **S\$7,000, S\$6,000 and S\$5,000** respectively INCLUDES Fascia, one information counter, two chairs, two fluorescent lights, one wastepaper basket and one 13 amp power points.

**SPACE ALLOCATION:** Exhibitor understands that Management may not be able to assign to Exhibitor the exhibit area applied for

EXHIBITOR KIT will be sent to exhibitor upon receipt of signed Original Contract and a total down payment of 50% of the total sum committed.

The Undersigned intends to exhibit the following product (s) or service(s): \_\_\_\_\_

#### FORWARD ALL SUBSEQUENT MATERIAL TO:

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Street: \_\_\_\_\_ City: \_\_\_\_\_  
 State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_  
 Country /Area code: \_\_\_\_\_ / \_\_\_\_\_ Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_  
 Email: \_\_\_\_\_

This Exhibitor Contract of Lease is executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by (Name of Person) \_\_\_\_\_  
 \_\_\_\_\_ (Position Held) of \_\_\_\_\_ (Name of Organisation) \_\_\_\_\_ for leasing of:

<b><u>45 sq.m. Hospitality Booth Preferred</u></b>	<b><u>9 sq.m. Booth Preferred</u></b>
(A) Booth [ ] at S\$25,000 each	(E) Booth [ ] at S\$5,000 each
(B) Booth [ ] at S\$35,000 each	(F) Booth [ ] at S\$6,000 each
(C) Booth [ ] at S\$45,000 each	(G) Booth [ ] at S\$7,000 each
(D) Booth [ ] at S\$40,000 each	

**Total sum of money committed** .....S\$ \_\_\_\_\_

- 10% of Total sum of money committed upon confirmation of booking by fax .....S\$ \_\_\_\_\_
- Further 40% of the committed amount shall be paid, together with the Official Contract, not later than two weeks from the date of confirmation of booking of booth space by fax .....S\$ \_\_\_\_\_
- Balance of 50% payment to be paid by 31<sup>st</sup> March 2003 .....S\$ \_\_\_\_\_

Bank Draft / Cheque No. \_\_\_\_\_ Bank \_\_\_\_\_ Total Amount: S\$ \_\_\_\_\_  
 (Please add a sum of **S\$50** for payment via telegraph transfer (T/T) or bank draft not drawn on Development Bank of Singapore or any of the Singapore Banks)

Signature: \_\_\_\_\_ Company Stamp: \_\_\_\_\_

EXHIBITOR: Please execute and return to:  
**3<sup>rd</sup> Asian-Pacific Congress of Hypertension 2004 - Congress Secretariat**  
 C/o Ace:Daytons Direct (International) Pte Ltd, 2 Leng Kee Road, # 04-02 Thye Hong Centre, Singapore 159086  
 Tel: (65) 6 3795 262 (DID) /6 475 9377 (Gen) Fax: (65) 6475 2077 / 6 475 6436

(Please made bank draft / cheque made payable to **3<sup>rd</sup> Asian-Pacific Congress of Hypertension 2003** and remit in Singapore Dollars only)

#### ACCEPTANCE CONTRACT TO BE COMPLETED BY SINGAPORE HYPERTENSION SOCIETY FOR 3<sup>RD</sup> ASIAN-PACIFIC CONGRESS OF HYPERTENSION 2004

This application has been accepted and exhibit space has been assigned as follows:

SPACE NUMBER(s): \_\_\_\_\_ has been assigned. Total Cost S\$: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_